



Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Citizens' Water Advisory Committee and to the general public that the Citizens' Water Advisory Committee's Conservation & Education Subcommittee will hold the following meeting, which will be open to the public:

**CITIZENS' WATER ADVISORY COMMITTEE
CONSERVATION & EDUCATION SUBCOMMITTEE
Friday, March 29, 2013, 3:00 p.m.**

MEETING NOTICE

The **Citizens' Water Advisory Committee's Conservation & Education Subcommittee** will conduct a meeting on **Friday, March 29, 2013, 3:00 p.m.** in the **Tucson Water Building, 310 W. Alameda, Third Floor Director's Conference Room**, Tucson, Arizona.

1. Call to Order
 2. Call to Audience
 3. *Review of March 13, 2013, Legal Action Report and Meeting Minutes
 4. *Mid-Year Report (Daniel Ransom) (30 minutes)
 5. Draft of FY14 Program (Daniel Ransom) (30 minutes)
 6. Call to Audience
 7. Future Meeting Agenda Items (Amy McCoy)
 8. Adjourn
- * Action Item

NOTE: A quorum of the Citizens' Water Advisory Committee may be in attendance. However, only business relating to the items on the Conservation & Education Subcommittee agenda will be conducted, and only members of the that Subcommittee may discuss or vote on those agenda items.

If you require an accommodation or materials in accessible format, or require a foreign language interpreter or materials in a language other than English for this event, please call Fernando Molina at 837-2185 at least 2 business days in advance.